

*Application No. 09/488,568*  
*Amendment dated: March 16, 2004*  
*Reply to Office Action of December 16, 2003*

*Docket No. 3655-0146P*  
*Art Unit: 2682*  
*Page 2 of 20*

**AMENDMENTS TO THE DRAWINGS:**

Three sheets of corrected formal drawings are attached herewith. (Figs. 2-4).

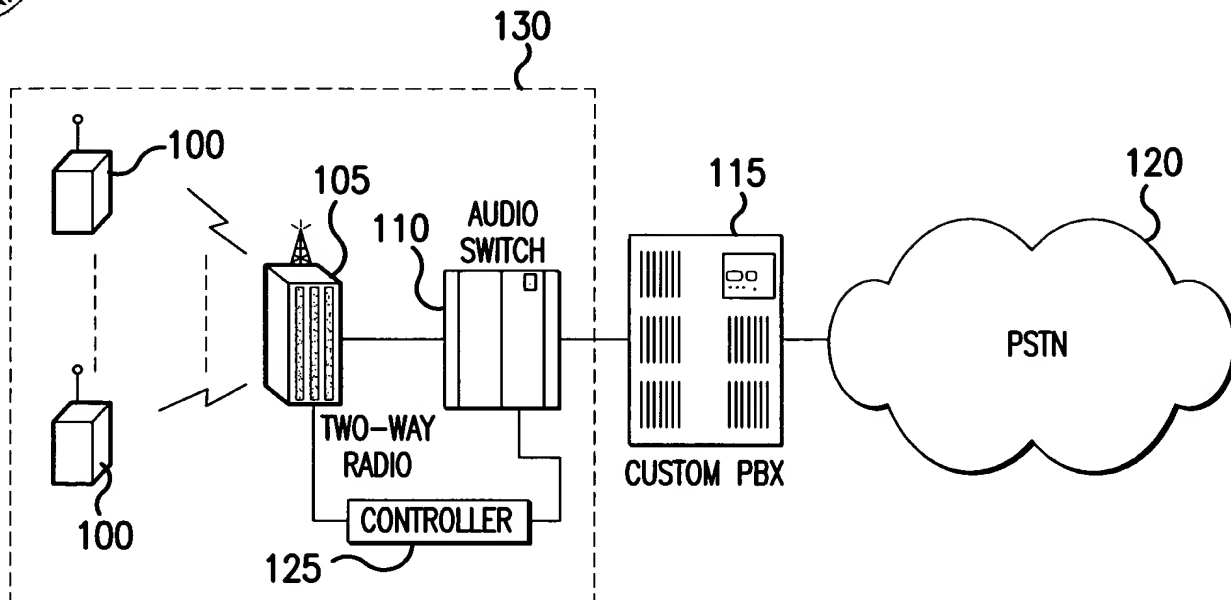


FIG. 1  
PRIOR ART

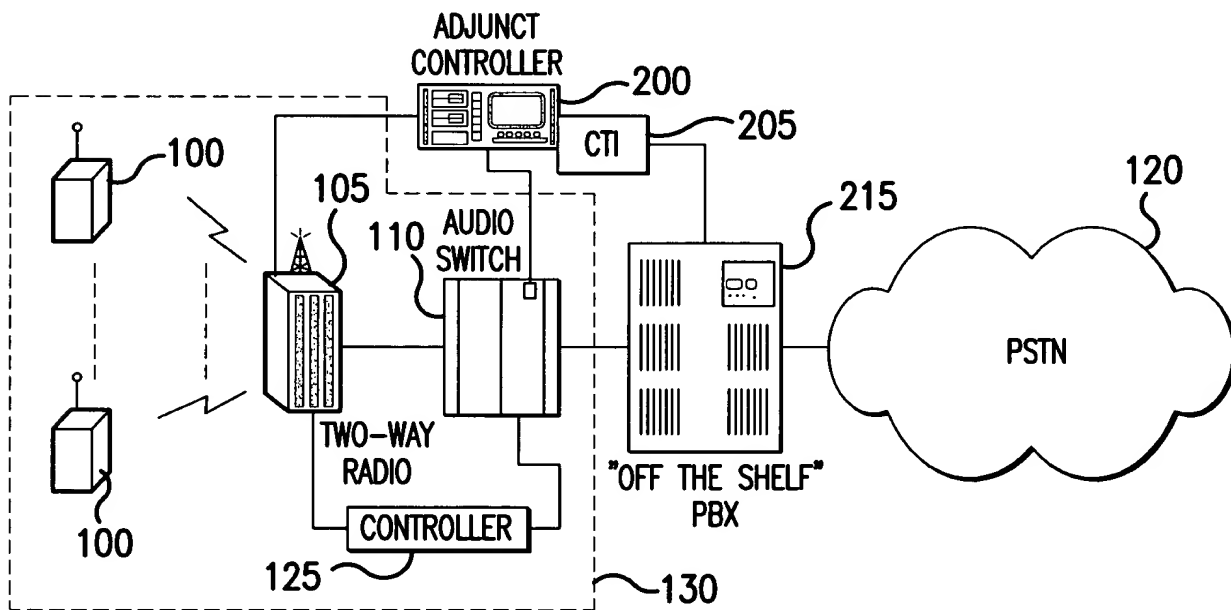


FIG. 2



# REPLACEMENT SHEET

## MOBILE TO LAND SCENARIO

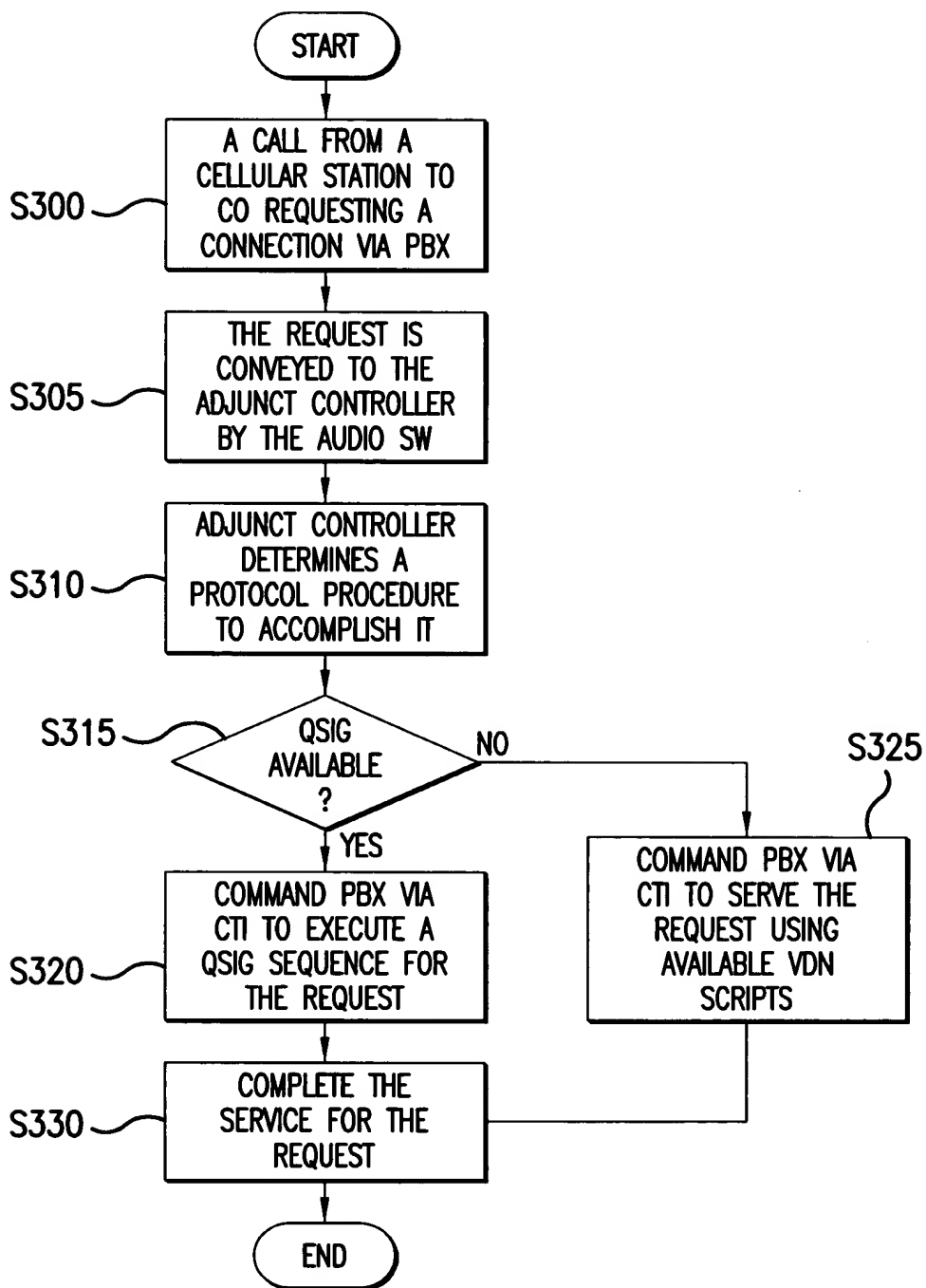


FIG.3



# REPLACEMENT SHEET

## LAND TO MOBILE SCENARIO

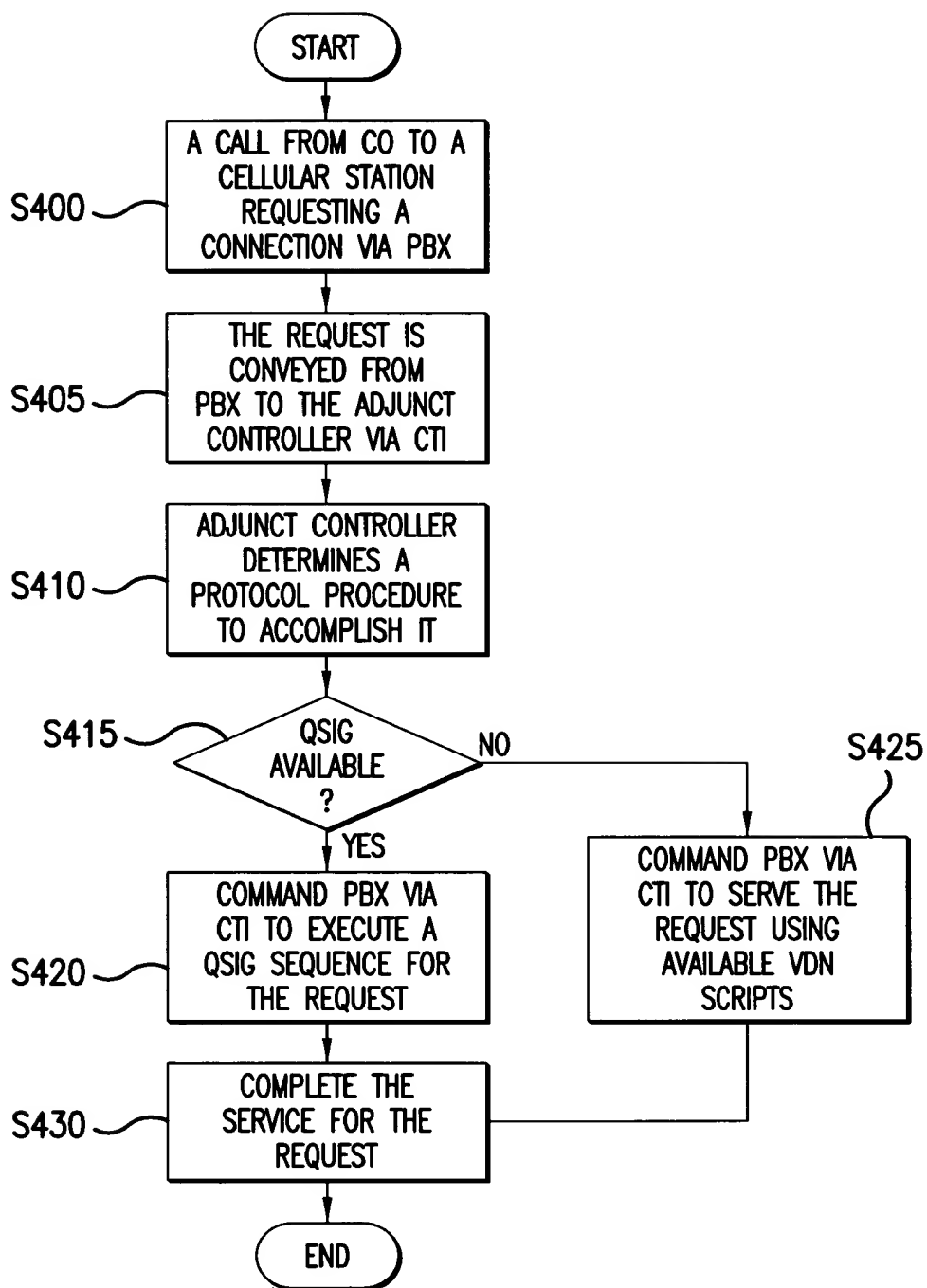


FIG.4